

## UNIT J: ALTERED BOOKS / ERASURE

*Art isn't made, it's in the world almost  
unseen but found existent there.  
-William Bronk (from his last poem)*

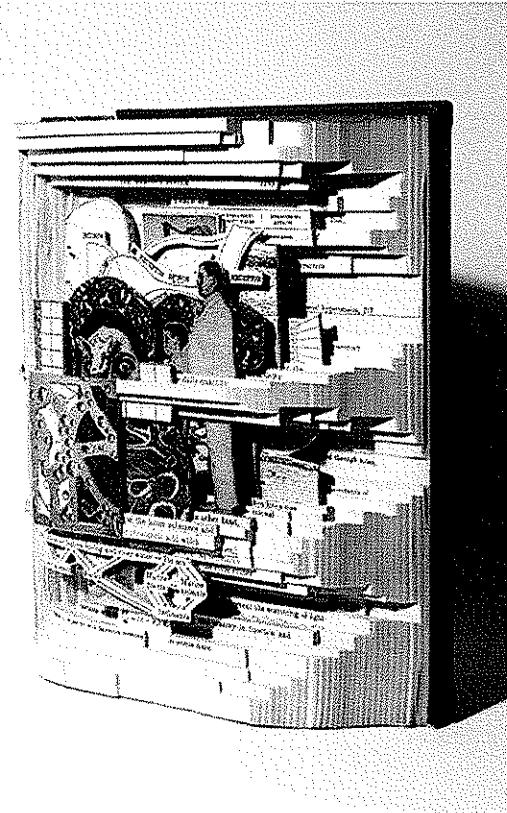
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### READING:

"Untitled" Man Ray  
from *The Memory Screen Notebooks* Anne Halsey  
from *The Humument* Tom Phillips  
from *RAD I OS* Ronald Johnson  
from *A Little White Shadow* Mary Ruefle  
from *NETS* Jen Bervin  
from *Zirconia* Chelsea Minnis  
from *Voyager* Srikanth Reddy  
from *The Joseph and Mary Poems* Mary Hickman-Fernandez  
2 poems by Chicago Public School students

### EXPERIMENT:

**Erasure** "write" a piece using the methods of one (or more) of the above projects.



**Erasure poetry** is created by erasing words from an existing text in prose or verse and arranging the new text into lines and/or stanzas.

**Found poetry** is the rearrangement of words, phrases, and sometimes whole passages that are taken from other sources and reframed as poetry by changes in spacing and/or lines (and consequently meaning), or by altering the text by additions and/or deletions. The resulting poem can be defined as "treated" (changed in a profound and systematic manner) or "untreated" (conserving virtually the same order, syntax and meaning as in the original).

**A collage** (From the French: coller, to glue) is a work of formal art, primarily in the visual arts, made from an assemblage of different forms, thus creating a new whole.

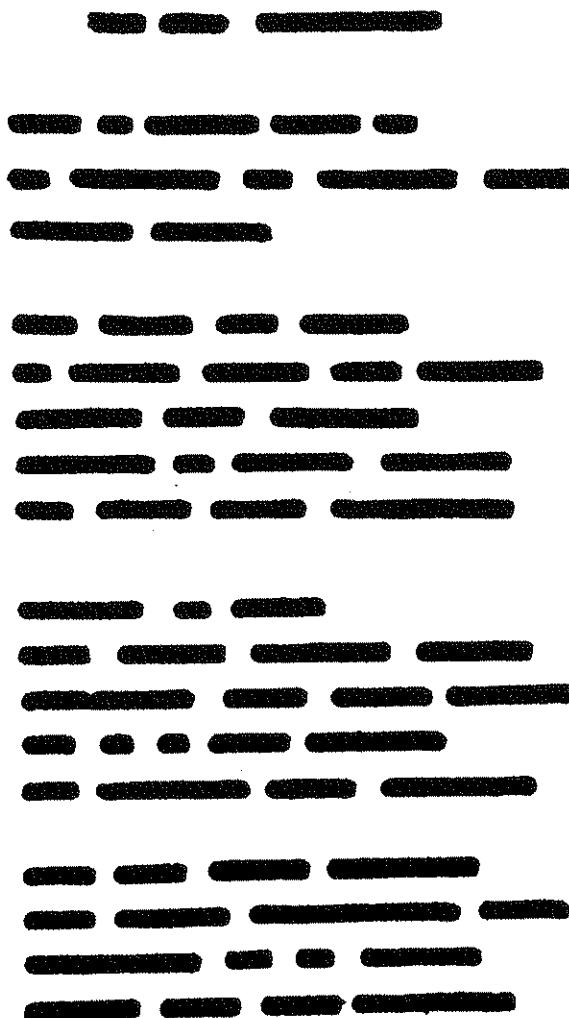
**Assemblage** is an artistic process in which a three-dimensional artistic composition is made from putting together found objects.

The origin of the word (in its artistic sense) can be traced back to the early 1950s, when Jean Dubuffet created a series of collages of butterfly wings, which he titled assemblages d'empreintes.

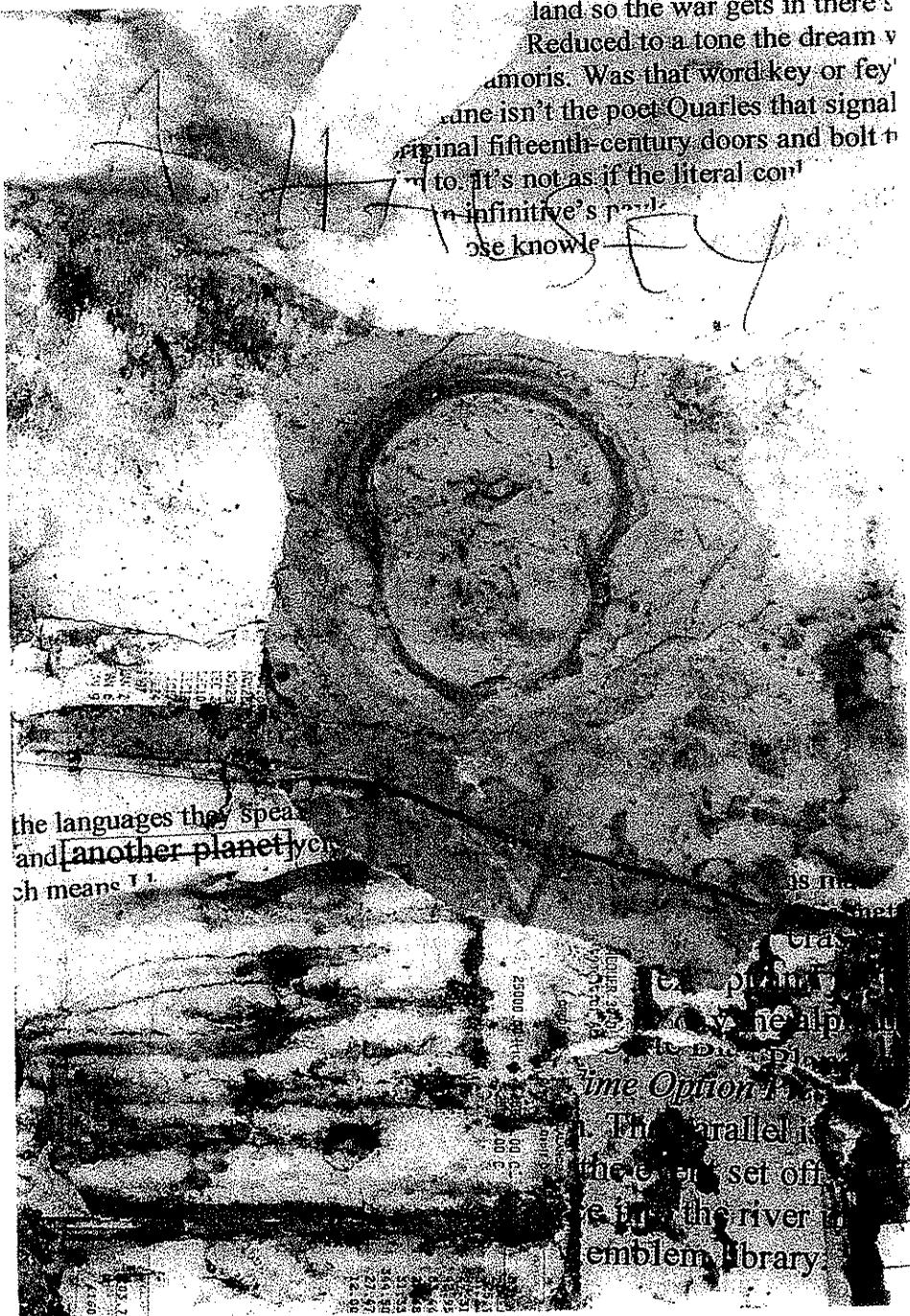
However, both Marcel Duchamp and Pablo Picasso had been working with found objects for many years prior to Dubuffet. They were not alone, alongside Duchamp the earliest woman artist to try her hand at assemblage was Elsa von Freytag-Loringhoven, the Dada Baroness, and one of the most prolific, as well as producing some of the most exciting early examples, was Louise Nevelson, who began creating her sculptures from found pieces of wood in the late 1930s.

**A palimpsest** is a manuscript page, whether from scroll or book that has been written on, scraped off, and used again.

\* As always, when working with found text cite your sources.



from Dada edited by Kuenzli



Alan Halsey, from The Memory Screen Notebooks

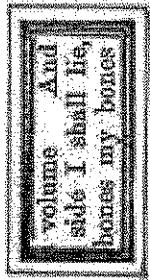


*Memory Screen* is an impossible book with no title page which begins with a snapshot of a writing desk. The first page of graphics consists of a never-ending stream of text and images. The second page begins with a drawing of a face, and the third page continues the stream of text and images. The fourth page begins with a drawing of a face, and the fifth page continues the stream of text and images. The sixth page begins with a drawing of a face, and the seventh page continues the stream of text and images. The eighth page begins with a drawing of a face, and the ninth page continues the stream of text and images. The tenth page begins with a drawing of a face, and the eleventh page continues the stream of text and images. The twelfth page begins with a drawing of a face, and the thirteenth page continues the stream of text and images. The fourteenth page begins with a drawing of a face, and the fifteenth page continues the stream of text and images. 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Alan Halsey, from *The Memory Screen Notebooks*

A HUMUMENT:  
A TREATED VICTORIAN NOVEL  
Tom Phillips

I plundered, mined, and undermined its text to make it yield the ghosts of other possible stories, scenes, poems, erotic incidents, and surrealist catastrophes which seemed to lurk within its wall of words. As I worked on it, I replaced the text I'd stripped away with visual images of all kinds. It began to tell and depict, among other memories, dreams, and reflections, the sad story of Bill Toge, one of love's casualties.



A HUMEMENT.

A HUMAN DOCUMENT.

INTRODUCTION.

The following

is a

book

of

art

of

the

mind

art

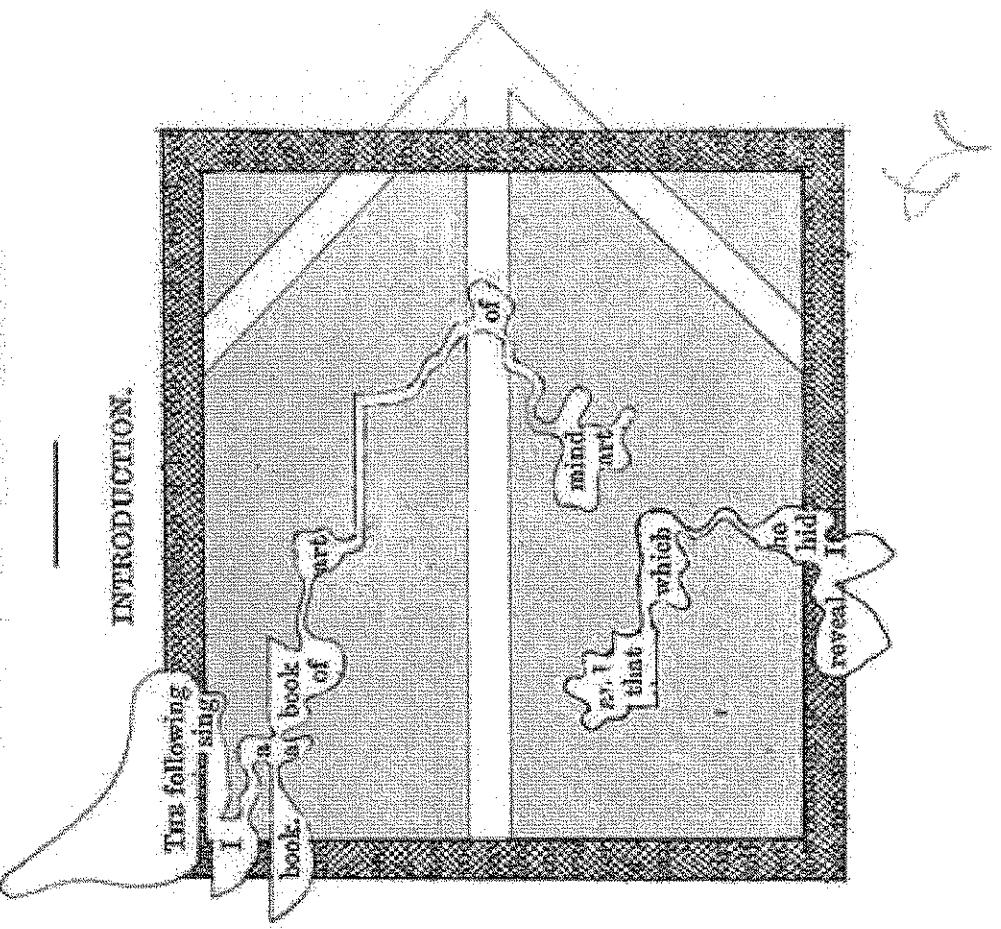
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the

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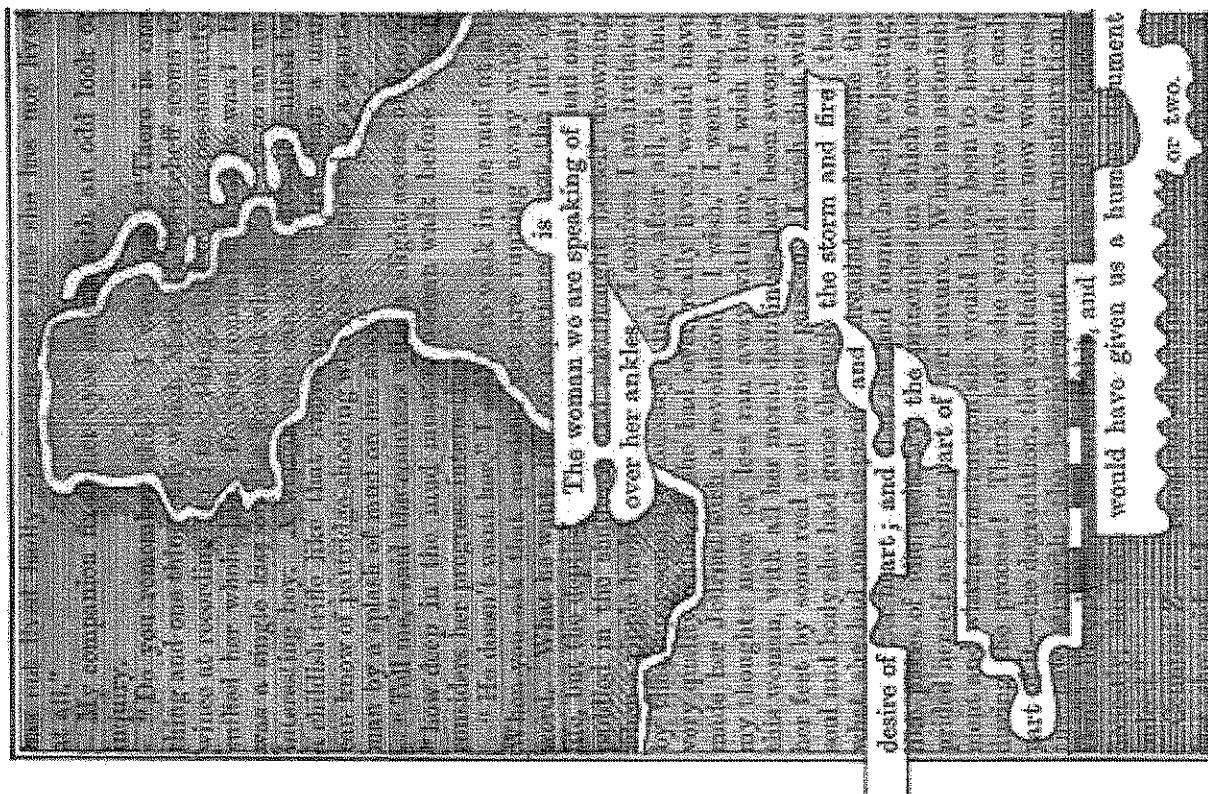
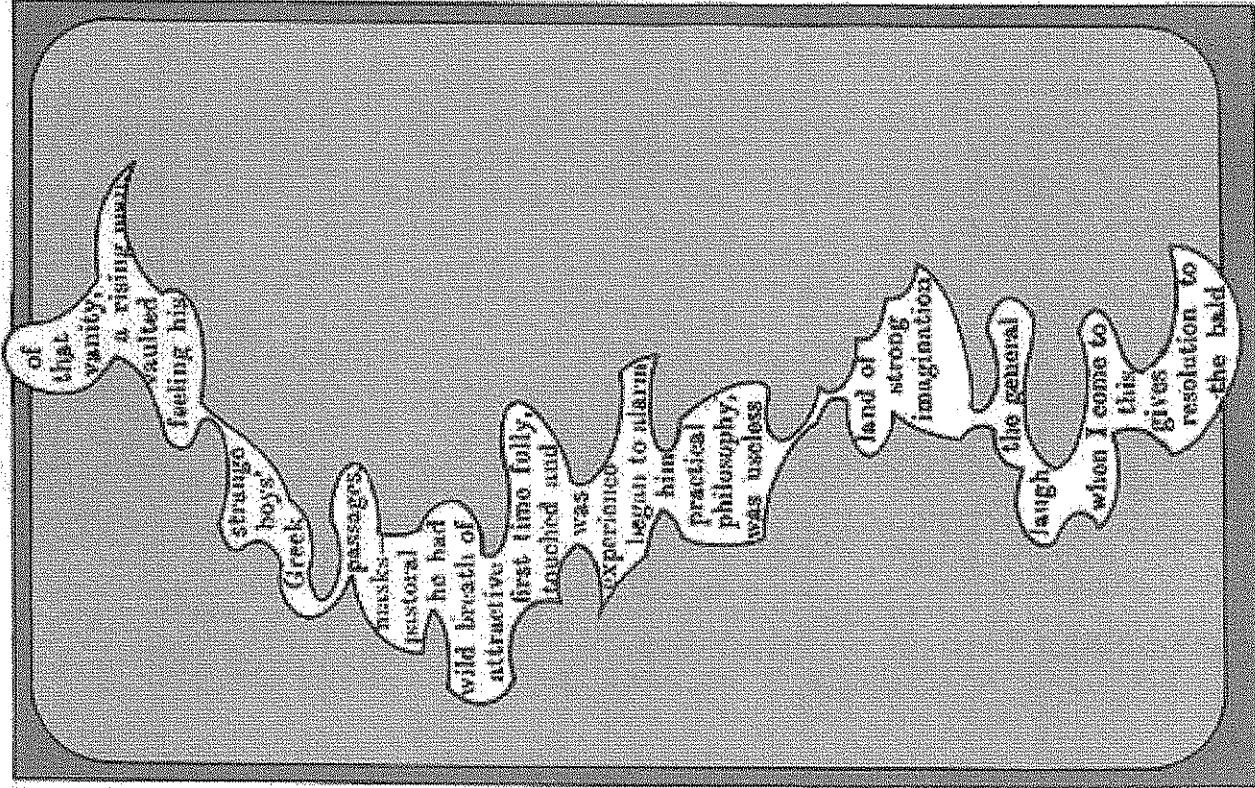
it

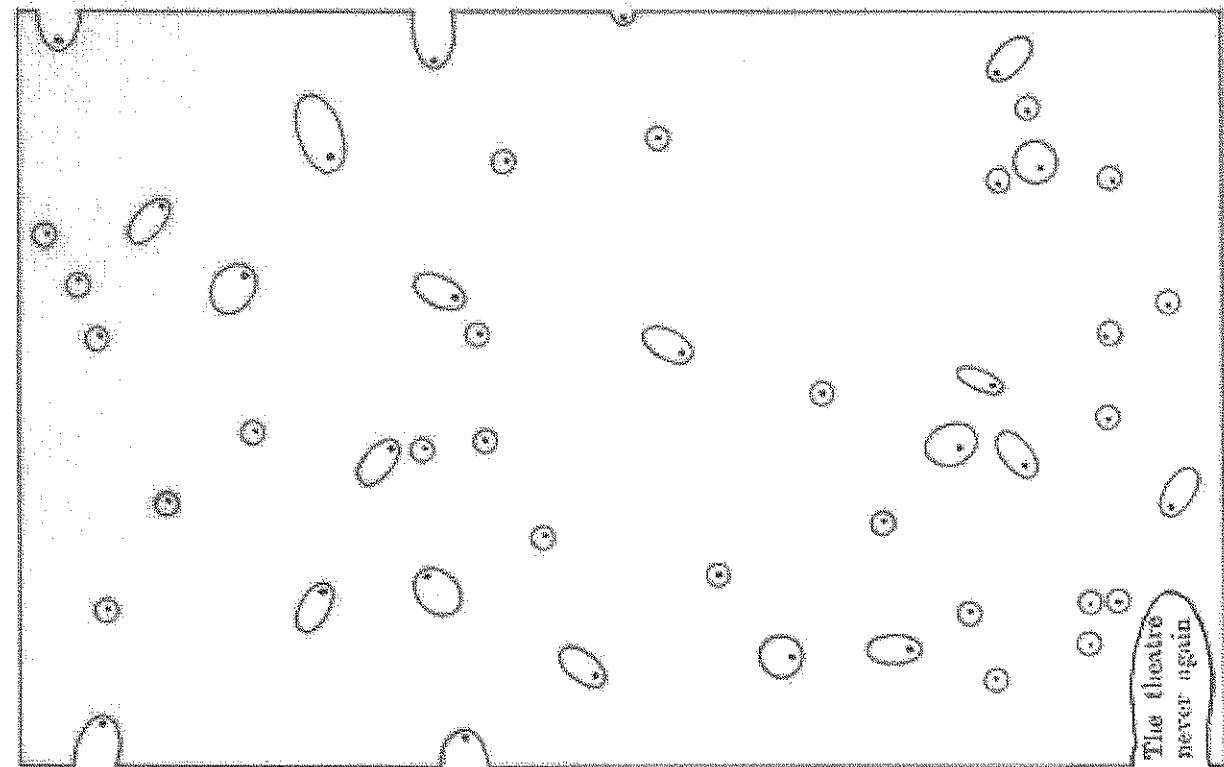
revealed



www.hument.com

for more





at the time emerged,

Abandon all

He at once  
drove off to  
the dim regions of Bloom

he had  
found

The loss of  
all events

He was

He knew

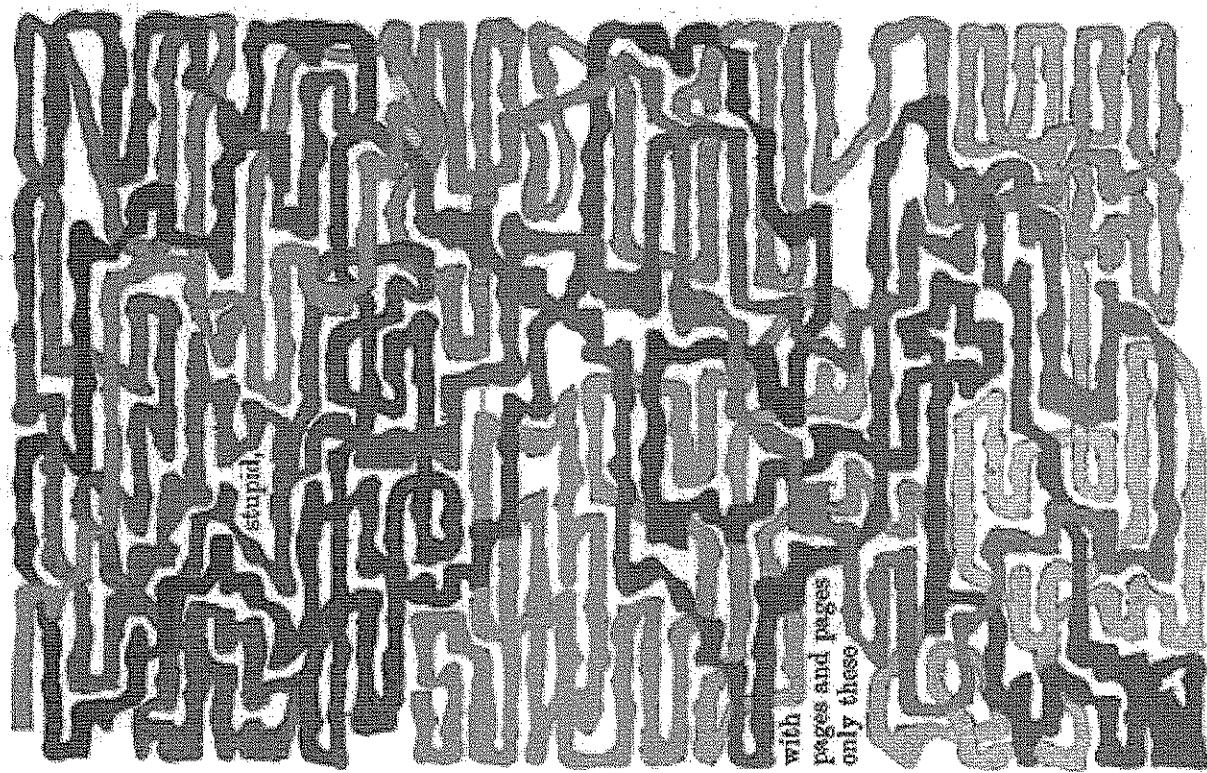
for ever

He entered the dirty passage leading to

condemned cell. He thought of  
the like, the starlight;

Both realities;

once



A HUMAN DOCUMENT.

357

children were playing that day and would record  
the question, "Are you a good boy?" with  
an inky ink pen on the back of his hand. This  
was the first time he had ever been asked such  
a question.

Think of the  
systems mute

think of the  
dark  
muddy  
tore

dedication—

"To the soul and only mortal of this volume,

with  
pages and pages  
only these

by whose side I shall lie,  
bones my bones  
MY best  
perpetuate

equal  
page  
for

the  
dark  
muddy  
tore

the  
dark  
muddy  
tore

page  
for

THE END.

# RADI OSS

by Ronald Johnson

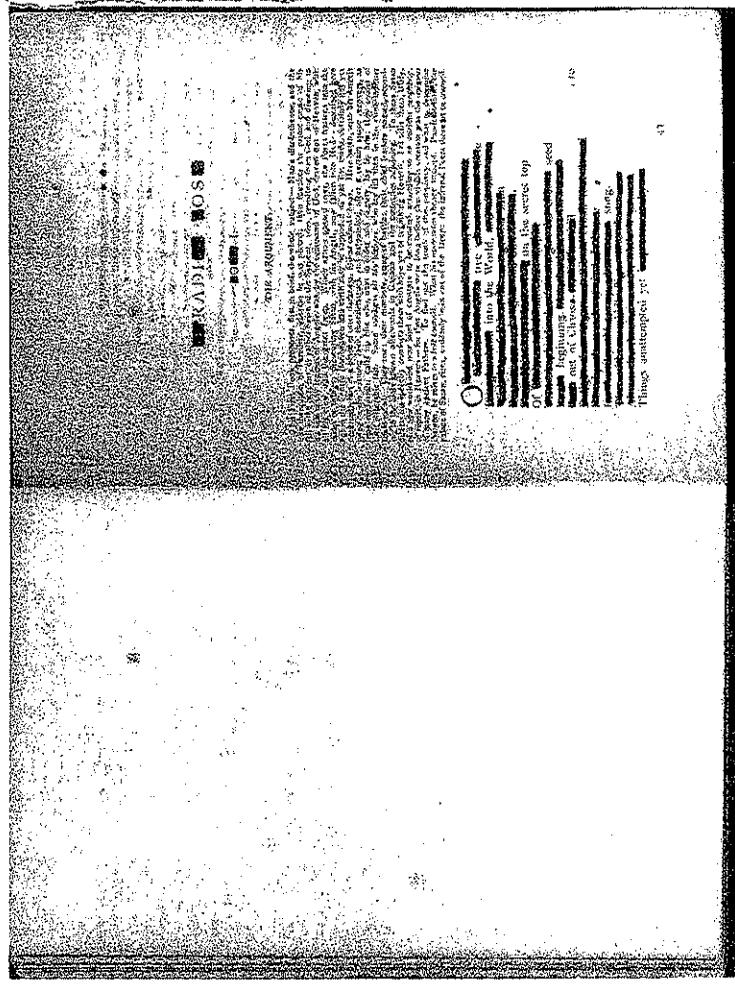


Figure 16.3 Ronald Johnson's make-up of his 1892 edition of *Paradise Lost*.

O

tree  
into the World,  
Man

the chosen

Rose out of Chaos:

song,

on the vast      outspread,

Illumine,

I  
Say first—

With      place Eternal      fed

In utter darkness,  
from the centre

whirlwind

what time

aspiring

equal

Raise

headlong

To bottomless

fire

times the space that measures

Both      thought      eyes,

raised

Innumerable

At once,

on all sides round,

on the plains of

And  
All is  
And  
And  
And  
And  
That

mind,

outward lustre,

mind,

thunder:  
The force of

Joined  
In Equal

Myriads

If

Who, from the terror of this

being

empyreal

Irreconcilable

of joy

answered

the gates of

lightning

through the vast and boundless

Too well I see

: for the mind

swallowed up

entire,

in the heart      to work in fire,

words the Arch

With head uplift above the wave, and eyes

Leviathan,

slumbering on the  
small

rind,  
tell,

A mind  
to be changed by place or  
lace  
Heaven of Hell,

the burning

dark designs,

How

astonished on the oblivious pool,

the O

wind transports a hill

Sublimed  
conceiving fire,

wonder,

Hung on      shoulders like the moon, whose  
circumference  
optic glass  
At evening, from the top  
new      globe

Of some great

burning  
azure;  
vaulted

celestial  
field

upper, nether,

waving  
balance

fill all the plain:

Forms,  
autumnal leaves  
where

winds Orion

iris

deluge

Forthwith, from every  
head  
wheels.  
cell

all the hollow deep

the Flow

To slumber  
Or  
adore

the flood

by various name

Transfix us  
Awake,

Upon the wing, as

on the bare

locusts, warping on the

numberless

under

Between the

light.

star

left

of love

Dilated or condensed,

against the

who, from the bordering flood

The flower

realm, beyond

The flower

like heat

Ezekiel saw,  
His eye

The black

His temple right against

man  
passed through fire

heart,

equal

Who

meteor streaming to the wind,

To him no

blowing

concave, and beyond

in a moment

Appeared,  
Of depth immeasurable.  
phalanx  
Of flutes and

door

the prime in order and in

Exposed

rest

seized

measure found;

pain

Breathing in silence

they stand—  
and dazzling arms,

fields, Isles

number

In loss itself,

high words

embodied

—though all the giant

Mixed

And all

For who can yet believe

with all  
above the rest  
Stood  
All  
and re-possess  
to re-ascend,

: as when the sun  
Looks through the horizontal  
behind the moon,  
eclipse

Archangel:  
in close design,

At length from us

Space may produce new Worlds

to pry

Abyss

heaven's fire

For who can think

From wing to wing, and  
Words interwove with  
Matchless,  
the sudden blaze

change  
of mind,

There stood a hill

A numerous

The ascending pile

least erected.

In vision

the Centre,

ribs of gold

Of Babel,

and wondering

in many cells  
of liquid fire

A various mould

the sound-board breathes.  
the earth a fabric

Built like a temple,

round

And porches wide,

both on the ground and in the air,  
As bees

Stood  
Opening  
Within,  
And  
Pendent by  
star

the crystal battlements:  
from noon to

trumpet's sound,

the Sun                          about the hive  
In clusters;  
to and fro

# rainbow

Earth's                          arrow

fountain,  
dream

and dance

At once

to smallest forms  
their shapes immense, and  
far within,  
in their own dimensions

silence

Mary Ruefle

from A Little White Shadow

8

*A Little White Shadow,*

seven centuries of

solving

gathered  
in the

twilight

and

had their

lessons

theirs.

wandered,

A Little White Shadow

9

the dead.

borrow so little from  
the past

as if they were alive.

\* go to Ruefle's publisher, WAVE for an  
online erasure maker : [www.wavepoetry.com/erasures](http://www.wavepoetry.com/erasures)

# Jen Bervin from NETS

2

When forty winters shall besiege thy brow,  
 And dig deep trenches in thy beauty's field,  
 Thy youth's proud livery, so gazed on now,  
 4 Will be a **unseen weed**, of small worth held:  
 Then being **asked** where all thy beauty lies,  
 Where all the treasure of thy lusty days,  
 To say, within thine own deep-sunken eyes,  
 8 Were an all-eating shame and thriftless praise.  
 How much more praise deserved thy beauty's use,  
 If thou couldst answer "This fair child of mine  
 Shall ease my cost; and make my old excuse,"  
 12 Proving his beauty by succession thine.  
 This were **to be new made** when thou art old,  
 And see thy blood warm when thou feel'st it cold.

8

Music to hear, why hear'st thou music sadly?  
 Sweets with sweets was not, joy delights in joy;  
 Why lov'st thou that which thou receiv'st not gladly?  
 4 Or else receiv'st with pleasure thine annoy?  
 If the true concord of well-timed sounds,  
 By unison marked, do offend thine ear,  
 They do but sweetly chide those, who confound  
 8 In singleness the parts that thou shouldest bear.  
 Mark how one string, sweet husband to another,  
 Strikes each in each by mutual ordering,  
 Resounding sire, and child, and happy mother,  
 12 Who all in one, one pleasing note do sing  
 Whole speechless song, being many, seeming one.  
 Sing this to these: "There single will prove adone."

## Process Note :

" I stripped Shakespeare's sonnets bare to the "nets"  
 to make the space of the poems open, porous, possible -  
 a divergent elsewhere. When we write poems, the  
 history of poetry is with us, pre-inscribed in the  
 white of the page; when we read or write poems,  
 we do it with or against this palimpsest. "

## 22

My glass shall not persuade me **I am old**  
So long as youth and thou are **of one date**;  
But when **in thee time's furrows** I behold,  
4 Then look I death my day should explore.  
For all that beauty that doth cover thee  
Is but the outward raiment of my heart,  
Which in thy breast doth live, as thine in me.  
8 How eas I then be older than thou art?  
O, therefore, love, be of thyself so wary  
As I, nor for myself, but for thee will,  
Reusing thy blear, which I will keep so chearey  
12 As tender nurse her babe from fesing ill.  
Preserue not on thy bairn when cure is sicker;  
Then gay it me thine, car to give back again.

## 33

Full many a glorious morning have I seen  
Flatter the aquatint-cups with sovereign eye,  
Kissing with golden face the meadows green,  
4 Gilding pale streams with heavenly alchamy,  
Anoon perisht the basest clouds to side  
With ugly rack on his celestial face.  
And from the eastern world his visage hide,  
8 Stealing **unseen** to west with this disgrace.  
Even so my sunne early shew did shone  
With all triumphant **splendor** on my brest  
But oare, alack, he was but **one hour mine**,  
12 The region cloud hath mask'd him from me now.  
Yet him for this my love so wifl disdained:  
Some of the world may stain when heaven's sun content.

## 45

The other two, slight air and pinching fire,  
Are both with thee, whatever I abide;  
The first **my thought**, the other **my desire**.  
 4 These **present-absent** with swift motion slide,  
For when these quicker elements are gone  
**In tender embassy** of love to thee,  
My life, being made of four, with two alone  
 8 Sinks down to death, oppressed with melancholy;  
Until life's composition be recruited  
By those swift messengers recruited from elsewhere,  
Who ever but now came back again, assisted  
 12 Of thy fair health, reounding it to me,  
This told, I joy, but then no longer glad,  
I sent them back again, and straight grew sad.

## 98

From **you** have I been **absent** in the spring,  
When proud pied April dressed in all his trim,  
Had put a spirit of youth in **every thing**.  
 4 That heavy Saturn laughed and leaped with him,  
Yet nor the joys of birds, nor the sweet smell  
Of different flowers in odour and in hue,  
Could make me any summer's story tell,  
 8 Or from their ground lap pluck them where they grew.  
Nor did I wonder at the fly's white  
Nor praise the deep vermilion in the rose,  
They were but sweet, but **figures** of delight,  
 12 Drawn after you, you **pattern** of all those.  
The scented brier still stand, you stray  
As with **your shadow** I wish dice did play.

## 117

A cruise me thene that I have scanted all  
 Whereas I shoud your grace deserve repay,  
 Forget upon your dearest love to call,  
 4 Whereas all foode do de me day by day:  
 That I have frequent been with unkowne minde,  
 And given to time your own dear purchased right  
 That I have **hoisted sad** to all the winds  
 8 Which should **transport me** farthest from your sight.  
 Back both my wilfulness and error down,  
 And on just proof surpise accomodate;  
**Bring me within** the level of your frown.  
 12 But shott not at me in **your wakē** and hate;  
 Since my apped says I did sulfe to prove  
 The conurancy and vertue of your love.

## 141

In faith, I do set here thee with naine eyes,  
 For they in them **a thousand** errors note;  
 But 'tis my heart that loves what they despise,  
 4 Who in despite of view is pleased to dose.  
 Nor are mine eare with thy wyligne's tune delighted,  
 Nor **tender** feeling vs base touches prove.  
 Nor taste, nor smell, deside to be ignited  
 8 To any sensual feare with these alone.  
 But my five wits nor my five senses can  
 Distrinde one foolish heart from serving thee,  
 Who **leaves unswayed the likeness** of a man,  
 12 Thy proud heart's shew and wised twelch to be.  
 Only my plague thus far I count my pain,  
 That she that makes me sin awards me pain.

O, from what power hast thou this powerful might  
With insufficiency my heart to sweep?  
To make me give the lie to my true sight  
4 And swear **that brightness** doth not grace the day?  
Where hast thou this **becoming of things** (?)  
That **in the very refuse** of thy deeds  
There is **such strength** and warrantise of ill?  
8 That in my mind thy worst all best exceedest?  
Who taught thee how to make me love thee more?  
The more I hear and see just cause of hate?  
O, though I have what others do abhor,  
12 With others thou shouldest not abhor my hate.  
If thy unworthiness raised love in me,  
More worthy I to be beloved of thee.

# CHERRY

.....I see you are kneeling.....  
.....on the bone-marrowfed, wood floor.....and you want to grind your sorrows....  
.....into it.....  
.....and twine your sorrows into the grain.....  
.....or just cry on the bloodflecked.....  
.....wine-soaked sunburned surfaces.....  
.....with the smashed and polished spirals of grain.....and the knotholes.....  
.....you are sprawled on the auburn woodgrain.....and the sunwarmed.....  
.....dusty beaten wood floor.....  
.....with the scars of burns and the chainscrapes.....  
.....you want to touch the warps and knots.....  
.....of the beautiful hand-laid.....  
.....thirsty, russet.....wood.....  
.....and plunge into the whorl.....  
.....where the grain encloses a flaw or swerves.....

.....around it.....  
.....the beautiful burgundy wood.....  
.....fed on blood.....  
.....with the long-boned grains.....  
.....and the scar of dragged spurs.....or the soft scuff marks from the.....  
.....the wood that resembles the swollen pond.....enclosing.....  
.....the thrown stone.....or the stain of the.....  
.....expanding pool..of rosebrown headwound blood.....  
.....that.....absorbs and throbs through the grain.....  
.....or the stain of the.....punchbowl slosh.....or grown branch.....  
.....I see you are kneeling.....and raunchily.....or ironically.....scrubbing.....  
.....the floors with your.....naughty manual labor.....but.....  
.....you want to whisper your fears into the ear swirls of the wood.....

PRIMROSE

.....when my mother.....  
.....was raped.....  
  
.....a harpsichord began to play.....  
.....red candles melted.....and.....  
.....spilled down the mantle.....  
.....there was blood in the courtyard.....  
.....and blood on the birdbath.....  
.....and blood drizzled.....on brown flagstones.....  
.....as a red fox bared its teeth.....  
.....white harts.....froze.....  
.....and snow-hares fled.....  
.....hearthshaped footprints in the snow.....  
.....that melted.....  
  
.....in the spring when I was born.....  
.....

TIGER

.....and it is torture....for my mother.....that I am now luscious  
.....and she is dead.

.....petals.....and suffusions.....

.....are breathless and...  
.....dangerous.....

.....flowers.., that you hold in your hands.....as you stride.....  
.....through the garden.....

.....with your petulance.....  
.....and your self-punishment.....and your extravagant disappointment.....

.....as I beat gentleman rapists.....  
.....with bronze statuettes.....

.....so that the blood.....oozes down their handsome sideburns.....  
.....or give them.....  
.....of the bloomed.....flowers with the thrust of the florets.....  
.....that are 4-6 inches across.....

.....as you go toward them.....  
.....you see their outward development.....  
.....as they are.....like sprung traps.....

.....the flecked lilies.....that you carry around.....  
.....make you feel.....tasteless and overjoyed.....  
  
.....because they have no restraint.....as they are opened flowers.....  
.....with no reserves.....although.....  
.....they get deeper and deeper in their funnels.....  
  
.....and have the appearance.....of a fine wine thrown.....  
.....against a wall.....  
.....they seem to be marvelous.....  
.....as I think about.....how I want to replicate.....  
.....them or re-create their arcs.....  
.....against a black backdrop.....  
.....or put them in a spotlight.....  
.....and the difficult angles.....  
.....and the compression.....  
.....or lower them into.....  
.....a glass case.....with a humidifier.....and a temperature control.....  
.....and watch the needles.....

.....graph their life force.....  
.....they are.....preserved objects.....  
.....in the controlled environments.....  
.....under heat lamps.....  
.....nurtured and nurtured.....to turn into the desired unruly organisms.....  
.....you can place.....  
.....in a beautiful.....unbroken vase.....  
.....Or.....  
.....in refrigerated trucks.....  
.....as you like their.....  
.....expansiveness.....  
.....

.....as they express a generous hunger.....so that you may.....resured by the.....

.....not fear.....oblanceolate.....

.....such a property within yourself or.....others.....hairy blooms.....

.....or.....whose bulbs.....

.....demonstrate an unusual loud vulnerability that is forgivable.....

.....and vulgar.....and causes you to.....progress in your understanding.....

.....of combinations of bad behaviors.....

.....

.....

.....

.....

.....lilies with the yellow throats.....and floppy leaves.....

.....that you have to leave alone.....

.....like show girls.....

.....the soft apricot/orange coloration with brownish spark-burns.

.....of the daylies.....that live in the day.....

.....your emotion forms.....in response to their presence.....

.....and the fearsome hunger.....

.....resured by the.....

.....unpleasantly scented.....

.....are.....

.....dried.....in the sun.....

.....and eaten with reindeer milk in some parts of Russia.....

# SRIKANTH REDDY

'The World' is a book-length project composed by crossing out language from Kurt Waldheim's memoir In the Eye of the Storm.

The world is the world.

To deny it is to break with reason.

Nevertheless it would be reasonable to question the affair.

For the cancellation of everything known would not cancel the world.

The world should thus be considered.

The speaker studies the world to determine the extent of his own troubles.

He studies the night overhead.

He says *therefore*.

He says *venerable art*.

He traces its wonders in a book & considers the conclusion.

He could come to the conclusion that reasoning serves no purpose.

He could speak of the world as *masked*.

He could then concern himself with undoing the world to describe it.

*Justice is the absence of unreal forms.*

He may find himself obliged to labor as a minister in the field.

For reality is a bitter ministry.

However it is far from the only figure of the world.

Therefore he describes fact without pictures.

For it would have been romanticism to represent the lustre of the earth.

*The world is superior to pictures of the world.*

Of course to be accepted the world has to be seen.

But even deletion is capable of producing the image of a world.

For the visible may be reflected in existing relations,

*To damage the image is to resist representation.*

This might be desirable, for representation forces the mind.

Words complete the assembly of an ideal.

And his is one of many.

He thus should remember he endeavors to speak for one human.

*Representation is a world apparent.*

A world, like all orthodoxies, means *so*.

Statements like *representation is political* influence the world.

It is easy to state political insights.

A theory of judgment would further complicate the situation.

*Reason forces one to believe in secret.*

To judge his problems in the world, a person has to quiet thinking.

Those who think minister to reason.

To wonder, perhaps, is to believe.

*To believe? To recover lost feeling.*

The dead do not cease in the grave.

*The world is water falling on a stone.*

A line is a difficult figure.

For lines assure the arrival of history.

*To lessen thinking, think of a number.*

Not of the world.

One.

One.

Lines ground process.

They transfer displaced presence to other areas of the work in question.

Thus they reflect the order of a river.

This premise might indeed move the river.

Some serve the state.

Some grace.

He talks of the interminable minutiae of making.

*Process is autonomy.*

*It questions the order of the world.*

*I is the administrative structure of creation.*

In this fashion he would study the byzantine heart.

And a life would be composed in his lines.

*I forces men to look into the blue overhead.*

*Praise it.*

He may believe in strictly limited forms.

For there is pleasure in a difficult process,

And order in a melancholy process,

Some utter strand.

Voice, reason, nation.

The horses on the record lived long,

Be at home in the field and the tides.

Two, One.

There might be problems at home,

Silently the pieces fall into place.

He cannot say *refinishing it thus*.

For reason is a matter of policy,

Humanity can devise no other law.

One.

Silence the voice in the contact of creation.

Community is the cumulative effect of all possible speech.

But he wishes to act as a mouthpiece for the unknown.

Listen.

At the end of the recording he talks of a kingdom.

The world is a formal approach.

He would have no objection to the study of nations.

Nations occur.

For a time, Finland.

Likewise, Namibia.

The Namibian people journey through the story of Namibia.

The Congo depends on Angola.

*Nations are responsible for the failure of nations.*

The Soviet Union is an interesting case.

He also will one day collapse.

*World, office, globe.*

Note the dimension of the sphere.

Number the countries.

Cuba, Vietnam.

The Mongolian People's Republic is the case.

Nations influence thought.

Three.

*To redress history one needs a process.*

*It must extend the capacity of conscience to face necessary facts.*

Four.

Process could be a self in the woods.

Fold the world far away in the last glow of all promontories. Dear voice of prayer. Tell us, who is your sweetheart, sweetheart.

He was young. He might learn to love her. Wearing the blue for luck hoping against his own colour. Then came out upon the air the sound of voices and the pealing anthem of the organ kneeling before the feet of the immaculate virgin of virgins.

Tell me how to woo thee.

\*

\* from The Joseph + Mary Poems

Mary Hickman-Fernandez

(erasure of Ulysses by Joyce)

**Müderer Theater**



# THE, OR THE STRANGE CASE OF EDWARD TELLER

# WHOLE MESS MESSAGES

ary Fenger Gail's who-dunit raises the possibility if she were murdered, the cast would include several authors, and she's gleefully nicked ideas. Of course, as the play's star and Edward Gorey, **C. S. Doyle**, who virtually invented the asexual detective.

**TV** writers for *The X-Files*, and *Midsomer Murders*. As purveyor of Wicca to the public, she should also be questioned, as Ellen Bass and Laura Davis, authors of the book for sexual-abuse survivors *The Courage to Heal*.

problem is that Gail's comedy, receiving its local premiere from the Theatrical Company under

**Chicago, IL.** - According to a recently released back pain relief report, most back pain sufferers have no idea how to eliminate their pain. Some use heat, others ice. From sleeping on the floor, to pillows underneath the legs, back pain techniques vary. Dr. Ingham and his staff have been getting the attention of back pain sufferers who are in pain but don't want drugs or surgery. "Ever since I offered my Free Back Pain Report,

~~Kin~~ This direction, a loving spirit, kind and gentle, good shapes, good will, favoring and confirming.

~~Drink Me~~ A drink all in one, according to Thelema, it increases Gnosis.

Scotland V. Holland  
England - Canada - U.S.  
"Foss" by H. L. V.

single life, and  
I have no desire to start  
the usual London, which does little  
club chattering, political or  
otherwise, and I am inclined to  
lose myself in my books and  
nightmares, in which my mother,  
Lady Alice Augusta, in "Cecily,"  
lives on, and is called to mind in  
some of her person, the Zoo  
keeper, and so on.  
I wonder that Fane's  
response to the question  
"What?" is not more explicit.

~~It was out the side~~  
~~Frontline, Christine N.Y. and~~  
~~P. re-enacted one of her~~  
~~theory. Madeline and his professor~~  
~~Y. 1~~  
~~the girls were com~~

aliens, a belief apparently held by memory therapist, Dr. Flora  
Wheeler, who claims to have been one of the

At first she keeps in the cage, this mèmè gradually becomes more interested in the English girl, her "Alice," imaginary friend, who is invented as a scapegoat for all the trouble caused by her brother. In a local Women's Food League, her theory has skeptical as well as sympathetic Dr. White, who says she has had "some breakdowns" recently. But she is a member of missing persons bureaus, lists people again according to Cassie's list.

trachta... Dr. Whiststone groans.  
Underneath all the noise, it's  
creaky sci-fi... psychological  
thriller... implications... Gollum...  
it's all there, ready to make the  
spiraling plot even more complex.  
There might be a message  
in the darkness of human life, partic-  
ularly among the poor and homeless.  
Hundreds of them disappearing from  
the streets of London isn't a  
scratched cliche... it could well be the  
last big murder mystery... more than 400  
people missing in Mexico City and Juarez over

(the past decade.)

However, Gail wants both comic distance and convincing dysfunctions that have an emotional impact. When Gussie talks about her childhood rape with her son, she also comments, "You can't see a play without some ~~wisecracks~~ revelation." Inevitably the audience laughs. But Gail certainly deserves points for trying to look at well-worn issues in new ways. In fairness, I can't think of any playwright outside of the Theater Oobleck cadre who might successfully combine the wildly disparate themes and influences she's introduced here.

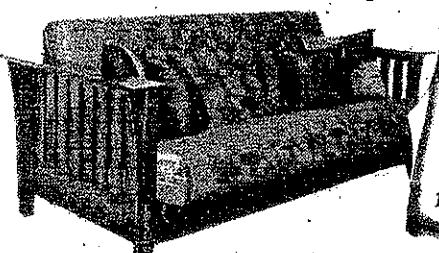
The end is morally soggy, but the journey features plenty of highlights. Wendy Robie—who gave a ballsy performance as "Mommy" in Wes Craven's cult favorite *The People Under the Stairs*—is marvelous as Gussie, particularly in the chilling dream-sequence monologues that kick off both acts. Gussie's

# Dr. Breakdown

direction loving apes drink Scotland  
"Foss" club nightmares  
which Lady Alice Augusta is out of:  
Professor girls.  
That's it.

That aliens' memory therapist,  
Dr. Flora gradually becomes Alice's  
imaginary friend, by her theory  
Dr. Breakdown  
But missing creaky sci-fi  
psychological thriller  
spiral messages of human  
tched murder Mexico

Need a safer stepper?



**Slip into something more subtle.**

of the world," Panahi told critic David Walsh last fall. "But a certain point can be reached [when] the gap between poor and rich gets bigger, and that's how it is right now." He's referring to Iran, but he could be speaking about many other countries, including America.

Unlike Pesci's first three features—*The White Balloon*, *The Mirror*, *The Circle*—*Crimson Gold* doesn't concentrate on female characters or the inequality they typically suffer from. Yet Hussein's fiancee is as good an illustration of the passive aggression of some Iranian women as anything in the documentary *Divorce Iranian Style*, and the misogynistic tirades of Pourang Nakhayi about his date say as much about Iranian sexism as anything in *The Circle*—though again neither of these details is made to seem exclusively Iranian.

There's no Marxist caricature of the rich to be found here. If Panahi had a particular thesis about class to sell, he would have made Nakhayi as snooty toward Hussein as the jewelry-store manager. But Nakhayi, for all his neurotic self-absorption, treats him hospitably and as a social equal, and Hussein's visit to Nakhayi's penthouse is the only time we see him relax. This sequence immediately precedes the abortive jewelry-store robbery—a juxtaposition that's the film's most mysterious move. In the interview with Walsh, Panahi says that Hussein's lack of interest in stealing from Nakhayi shows that he isn't a thief. Yet are we to conclude that Hussein's seemingly idyllic night in the penthouse motivates his criminal behavior by showing him what he can't have? The film refuses to say, though I suppose one could conclude that Nakhayi's friendliness only underlines the impossibility of Hussein's ever joining the classes above his own.

In Toronto critic Robin Wood

in general and contemporary particular can't be reduced to a message. Like *War President*, a film of George W. Bush made up of hundreds of small photos of American soldiers killed in Iraq, it's an argument rather than a rhetorical argument—another empty room whose arrival is one's own baggage.

*Crimson Gold* was inspired by a paper by Kiarostami reading a pizza delivery man in Tehran who held up a jewelry store, shot him, and then killed himself. Some have called the story basically American but in a shrinking this premise, Kiarostami's stamini's script, the best work to date for another director, attempts to discover what drove the beginning with the pivotal as seen from a surveillance camera inside the jewelry store before going without transition to a few events involving the deliveryman has the same name as the man giving him, Hussein Emadeddin), his friend and coworker, Ali (Kamyar si), and Ali's sister (Azita Rayej), whom Hussein is engaged.

he tentative and partial answer to

question has to do with class hu-

bilitation—Hussein and Ali are both humiliated at the jewelry store, where they along with Ali's sister are humiliated, and with a series of harassments that's implicitly seen

as normal part of contemporary

experience. The humiliation and harassment might be viewed as two

of the same thing, separating

social paranoia and institutional

from the suffering of ordinary

people—what's happening in

Iran.

No Iranian feature I've seen, in

including any of Kiaro-

stami's

other films, has been

so matter-of-fact about the

way people act around each

other. It's a kind of

realism that's

more interesting than

any of the

other Iranian

films I've seen.

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