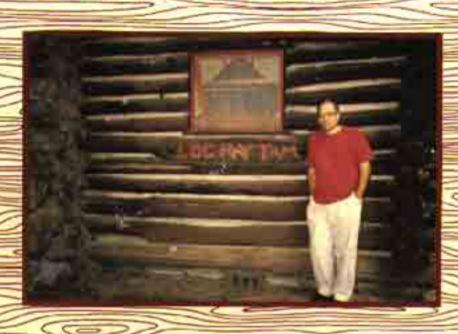
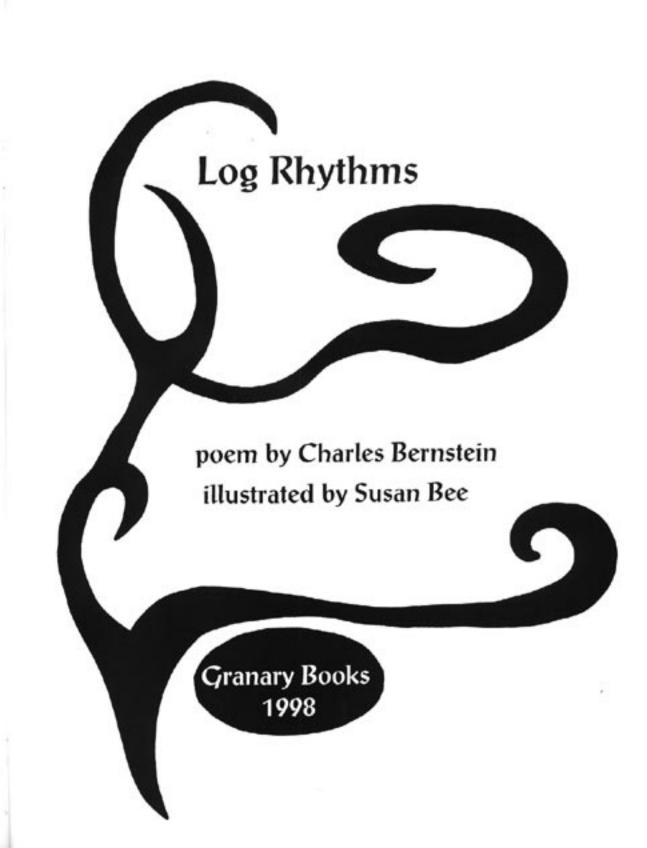
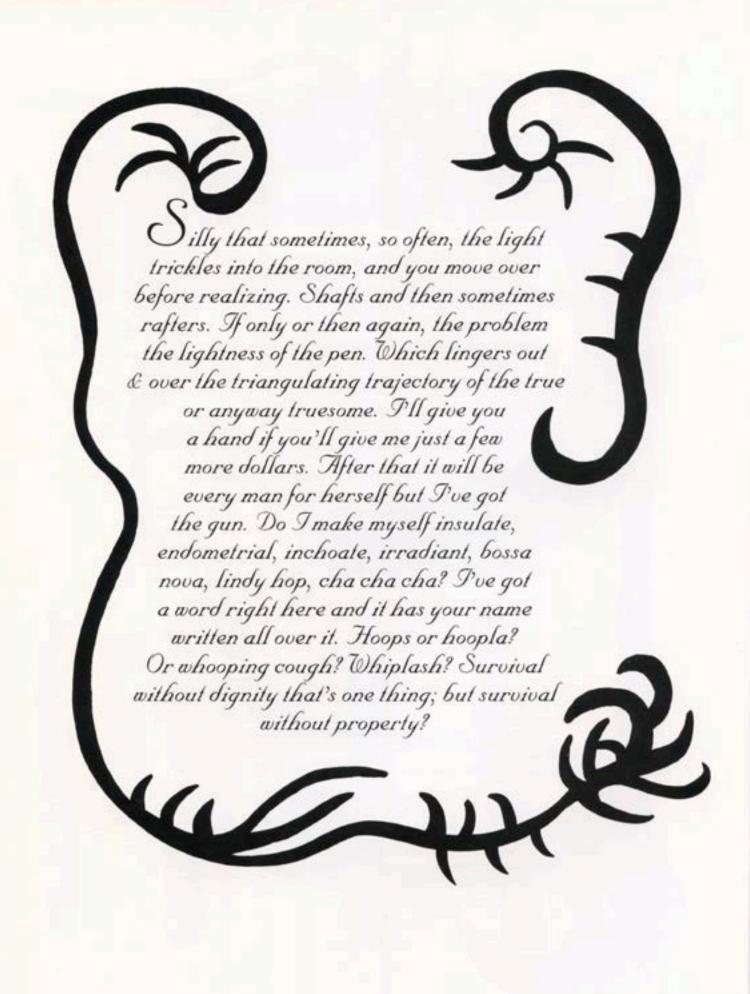
## LOG RHYTHMS



## CHARLES BERNSTEIN AND SUSAN BEE







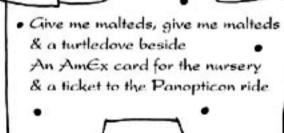
Ghosts so high you can see the sorrow fly - and nobody knows better for, or in spite of, it

Grill cheese, grill cheese
Please don't make me sneeze!
Heavens to Betsy, Hell-bent on proxies
Don't let me be squeezed again!

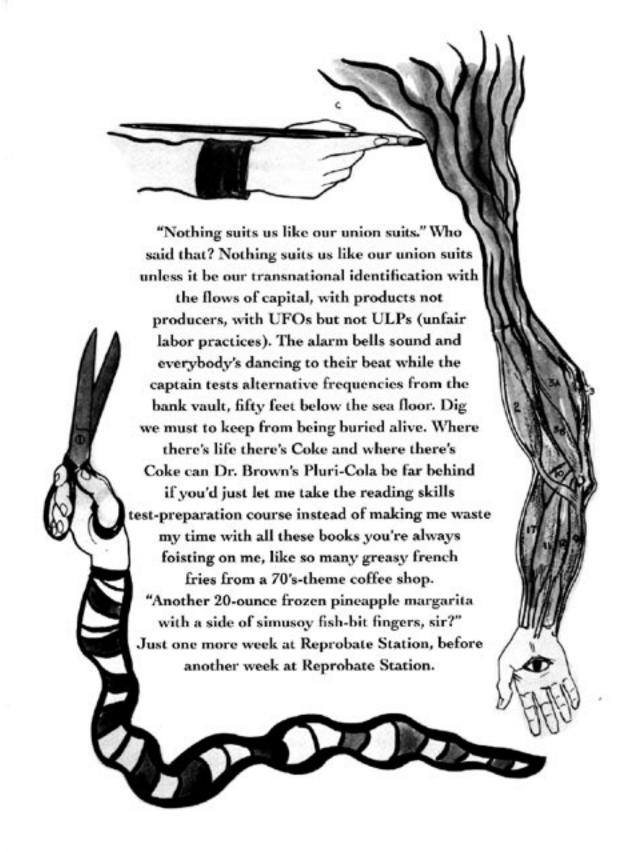
Failure in the face of failure is no cause for discouragement if you've lost your marbles playing hopscotch on the canasta courts. I'd've said that myself if I were in my right (or is it left?) mindfulness, or mindlessness, it amounts to much the same thing when the sum's up and all the lard is spilled on the lampshades. In fact, there will even be some leeway. just after the bend in the mill. Yes the same Mill who said it would all be alright if we utilized our mental resources in an ethical manner, just missing the mark by a gold bar. Capitalism may not be destiny but it sure feels like it. Then again, weak thought may not get us out of here but at least it doesn't upset the stomach, while strong thought is too difficult for its own good you can't leave the theater humming the critique. The problem may well be the family, the bourgeois nuclear family, but like the depo' man says, "The family's the only thing we've got."



"We're all serialists now," said the barker for the Language Contortionist live act on the Net. "Words bent and mangled beyond belief, syntax twisted to an inch of sense by our grammar-defying, double jointed linguabats, who speak out of both — all three — sides of their mouths & through their heads too!"





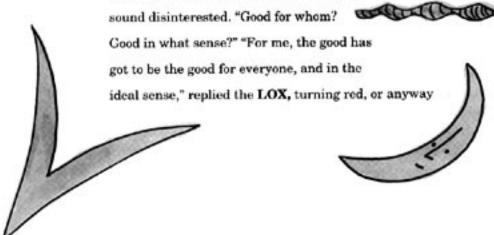






## This is the story of the LOX and the FROWN.

You can follow along with me in your book. You will know it is time to turn the page when you hear the chimes ring like this -TTTT. One day, the LOX said to the FROWN, "Let's buy some bagels and go to the town." "I'm not up for that," said the FROWN, with a discouraging leer. "What do you say we just stay here?" TTTTT The LOX and the FROWN had reached an impasse. TTTT "I know," said the LOX, "let's have a conversation." "I'm not sure we can sustain a conversation," said the FROWN. "What about the good life?" said the LOX. "Do you think you can lead a good life if what you do does not contribute to the good life for others?" TTTT "Depends on what you mean by good," said the FROWN, going out of his way to





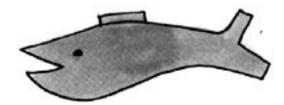


redder. TTTT "But something that is aesthetically good is not necessarily ethically good. I mean morality and art are more often at odds than not. It may be that the nature of judgment, not to say taste, is similar in aesthetics and ethics, but the ends of each is quite distinct. TTTT When aesthetics and ethics seem to clash, said the LOX, "maybe it's because we have boxed both in as separate, even conflicting. Maybe it's morality and ethics that are at odds, and by the good we mean some way to recognize both the basis and the limits of our judgments." TTTTT "Seems to me," said the FROWN in a smug tone, "that you're putting a lot of energy into evading the fact that what's pleasing to the tongue may be injurious to the language - that the body has a different set

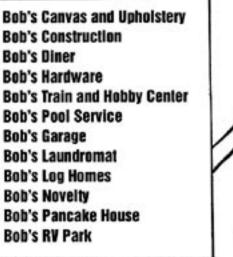
of interests than the body politic." TTTT "I think

"Conversation can get you only so far."

I will go into the town after all," said the LOX to the FROWN.

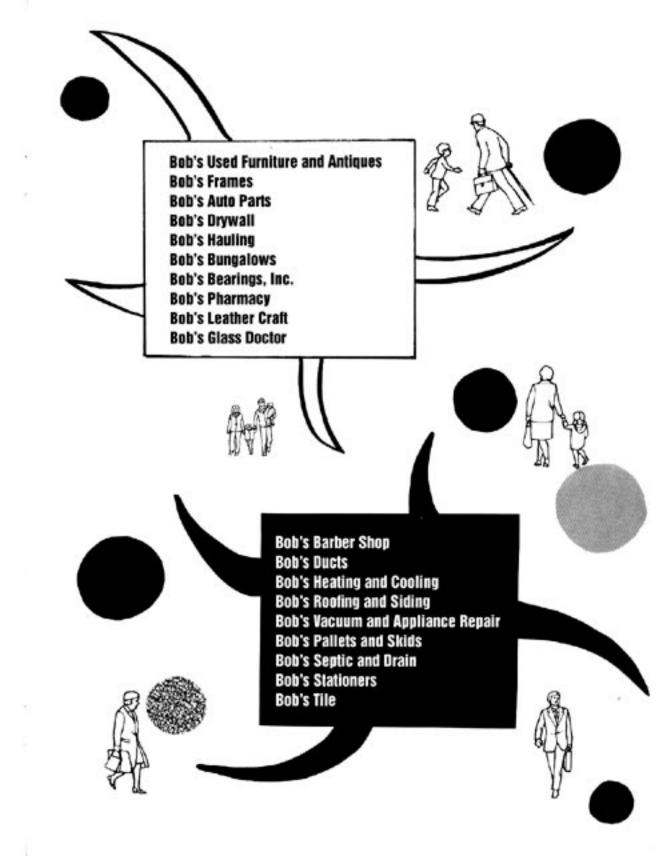




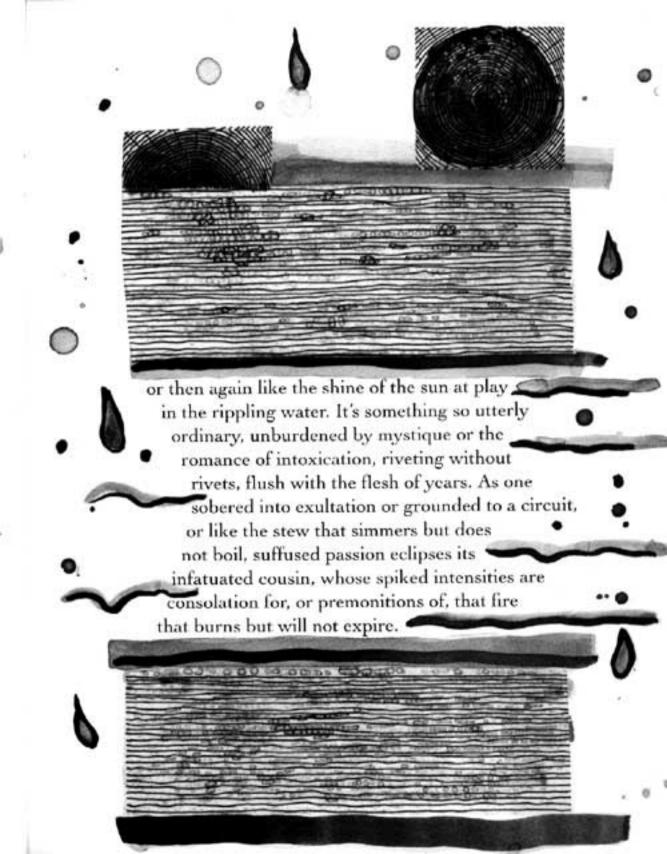






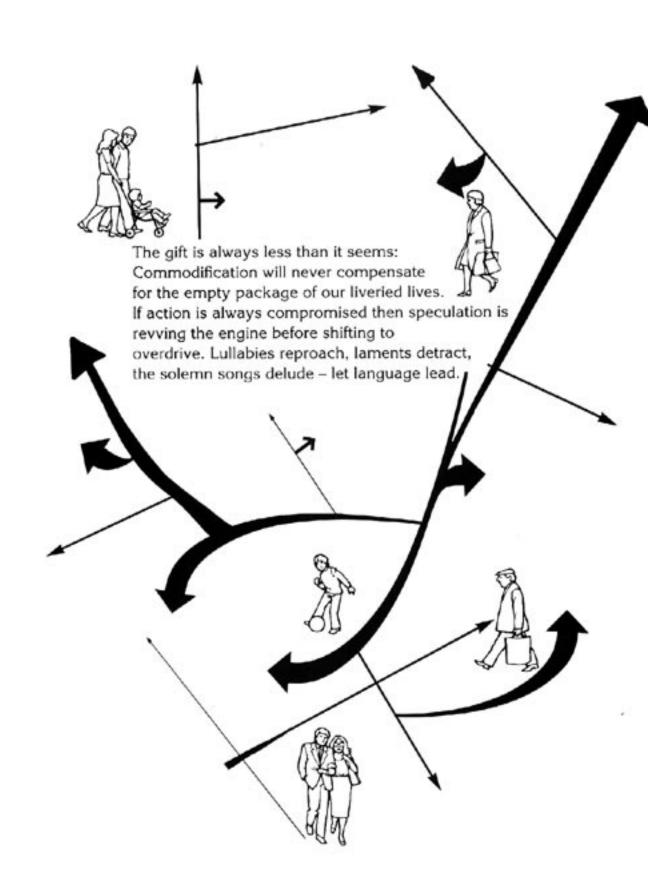


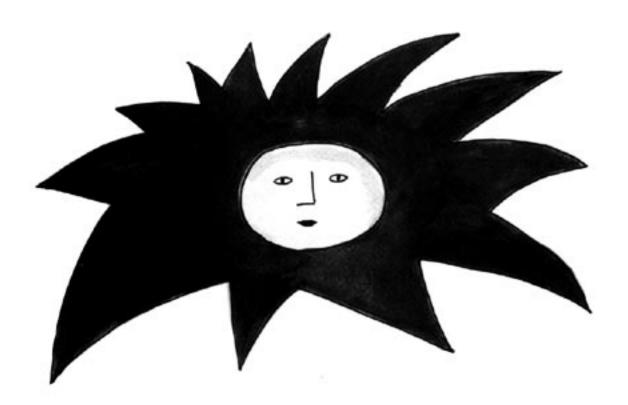




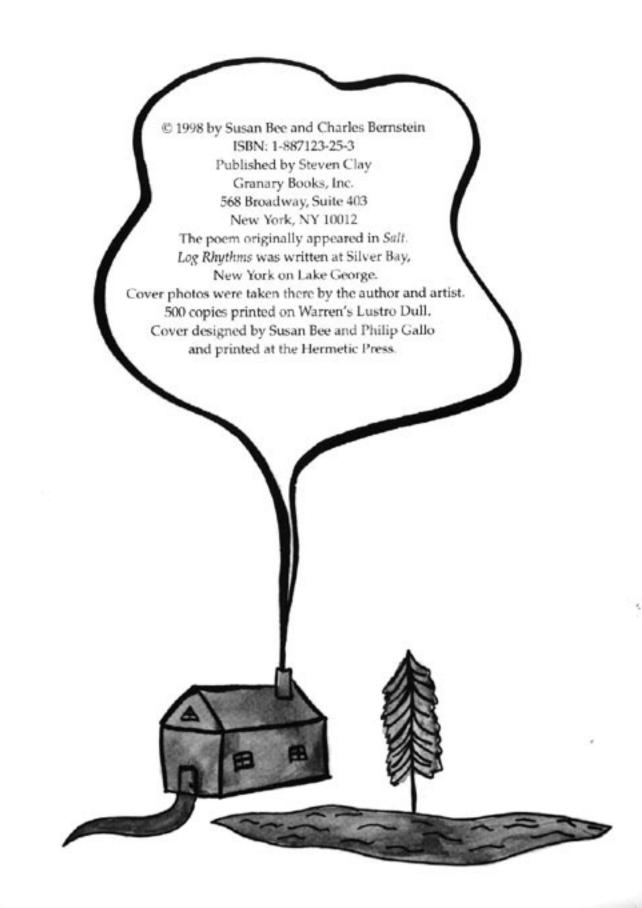








Where? Do not grin & fidget, let us go & make our widgets. The journey has long since dissolved into the solution, so that when we shake it we see only the disturbed sentiment that marks the abandoned paths. Turn off the motor to light the course.





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