Wildly Light on his Feet

Todd Swift on a poet's bracingly flamboyant disregard for lyric proprieties

Charles BernsteinAll the Whiskey in Heaven
Salt £14.99

Charles Bernstein poem is not a result of inspiration. There is no attempt at formal mastery, narrative, or metaphor. Nor does his poetry seek any sort of insight into personal experience; nor is his poetry merely slapstick, satire, irony, parody or pastiche, though that is there too. His poems resist appreciation, even acceptance, wilfully and with premeditation, by most critical measures. So, what is left? What does a Bernstein poem do? Well, everything else, you might say – it does anything and everything language can do. To read Bernstein's writing – his poems, manifestoes, and essays (often one and the same) – is to learn, more or less, what he thinks a poem is, or what it could be.

Charles Bernstein is one of the best-known of the American L=A=N=G=U=A=G=E poets who, around 1978, began to find fault with mainstream lyric poems, and even postmodern alternatives as provided by the Beats and poets of Black Mountain and New York schools. These poets, including Rae Armantrout, Ron Silliman and Bruce Andrews, took a Marxist turn to emphasize the materiality of linguistic production. Deriving much of their force from post-structural French theory and the Oulipeans, these poets wrote unsentimental, non-representational, discursive poems fluid in terms of tone and levels of discourse. The difference between what Cambridge School latemodernist poets, such as JH Prynne, do, and what Bernstein does, is partly down to how his own radical practices have evolved over the past thirty-five years, and how experiment (or progress) in poetry is received in North American as opposed to British literary circles. It also has to do with how Bernstein has modified his more austere, Adorno-influenced earlier works, and allowed the comedy and music of his New York, and Jewish, roots, to emerge in the later poems.

In the UK, the avant-garde remains mostly on the margins of the literary culture (as much by choice as by fortune), whereas in America, and Canada, it is one of the dominant practices and much more widely embraced by foundational institutions. In the case of Bernstein his lack of marginality at home and relative obscurity in the UK is easily gestured at. This *Selected* was originally published in American by Farrar, Straus and Giroux – the rough equivalent of Faber here – but has appeared (a few years later) in the UK under the

independent imprint of Salt. This is a good thing for Salt, because this is arguably the most important poetry book by a US poet to appear in Britain so far this decade.

The appearance of *All the Whiskey in Heaven* now makes accessible many of Bernstein's key interventions into poetry and poetics. It is not possible to be on the fence about Bernstein. Like a barn dance, one either jumps in, or stands pouting on the sidelines – to mix metaphors in precisely the way he does: all the time, and with delight. One thing this startling, outrageous, sometimes tedious, often hilarious book does make clear, however, is how much Bernstein is the missing link for understanding current British poetry. For important younger British poets like Luke Kennard, Bernstein is essential.

The earliest texts here include list poems, rambling prosaic letters, collages, and exercises in violent jolts of tone and theme with political and ideological concerns at their core. The briefer of these are opaque and hugely entertaining as bold snubs to the lyric stance. 'You' is a good example and can be quoted in full:

Time wounds all heals, spills through with echoes neither idea nor lair can jam. The door of your unfolding starts like intervening vacuum, lush refer to accidence or chance of lachrymose fixations made mercurial as the tors in crevice lock dried up like river made the rhymes to know what ocean were unkempt or hide's detain the wean of hide's felicity depend.

The flamboyant disregard for the usual pleasures of lyric poetry is bracing, as is the sense that poetry is the main subject at hand. Many of Bernstein's best-loved poems are here, like 'The Klupzy Girl', which opens:

Poetry is like a swoon, with this difference: it brings you to your senses. Yet his parables are not singular. The smoke from the boat causes the men to joke. Not...

There is a jingly 'rain in Spain' sound to some of this, and here we are reminded of the highly charismatic performer that Bernstein is. At readings, he revels in the borderline nonsense sounds that words can evoke when jostled together (yoked is not quite the thing); and he likes silly puns, as well as sensible aphorisms.

Bernstein's later poems are far more inviting, if no less radical – as riddles, jokes, non sequiturs, parables, nursery rhymes, and other formal approaches escalate, though never in a way as inviting as Paul Muldoon or Don Paterson. There is always a counter-texture being laid down against the grain - breaking out, more and more often, into rather plain, moving, and even humane evocations of presence. If this is not a conventional lyric voice - then it posesses a lyric sense of style, all the more effective for what gets through the sternest aesthetic blockades. The texts deny themselves pleasures by default, but now they protest too much, wearing their L=A=N=G=U=A=G=E status on their sleeves. 'This Line' opens: 'This line is stripped of emotion'. 'After Campion', meanwhile, is almost lyric, in its last couplet:

Music strays, will's composed Pleasure strikes when feeling stays.

Later Bernstein is wildly light on its feet, as if Ogden Nash and Auden had decided to write a book called *Making Tea For Wendy Cope*, as in 'The Boy Soprano':

My mommy she is ultra cool Taught me the bible's golden rule Don't talk back, do what you're told Abject compliance is as good as gold I find 'All the Whiskey in Heaven', the collection's final and title poem particularly moving. Its last two stanzas (below) show how far, in thirty-five years, Bernstein's work has come – arriving at a willingness to be utterly simple. His last few years, which have seen him experience personal loss as well as developing a public engagement with post-9/11 America and becoming a critic of all the Bush era represented, have allowed him to write the following love poem, which stands as an act similarly unexpected to Nixon going to China. That is, the poet most against sentiment expressed in poetry was the one who had to go there in the end:

Not for all the fire in hell Not for all the blue in the sky Not for an empire of my own Not even for peace of mind

No, never, I'll never stop loving you Not till my heart beats its last And even then in my words and my songs I will love you all over again

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